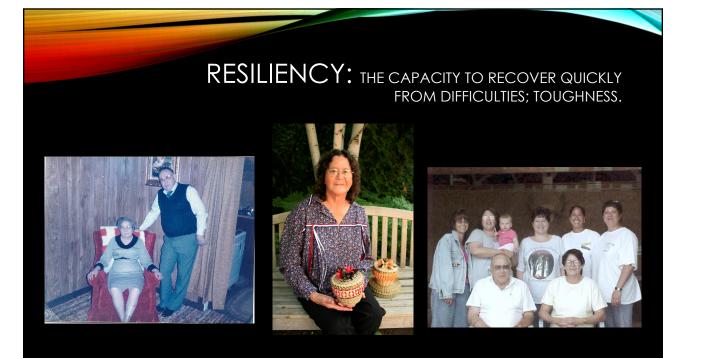


# SOCIAL DETERMINANTS OF HEALTH

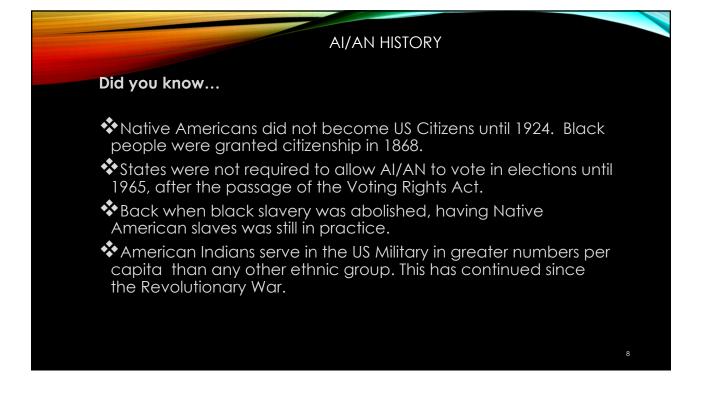
- Income and social status
- Employment and working conditions
- Education and literacy
- Childhood experiences
- Physical environments
- Social supports and coping skills
- Healthy behaviors
- Access to health services
- Biology and genetic endowment
- Gender
- Culture
- Race / Racism
- Historical Trauma\*



## PASSAMAQUODDY TRIBE

\*Lived in this region for 12,000 years

- 3600 Tribal Citizens with approximately 2300 living in Maine
- One of the first to have European Contact
- Extensive socio-economic factors that directly impact our health status
  - 60% of the population is under 35 years of age
  - Average age of death is about 50 years of age.
- \*Maintains strong traditions that have ensured survival
  - The Passamaquoddy language is still spoken
  - Ceremonies still practiced
  - Traditional crafts

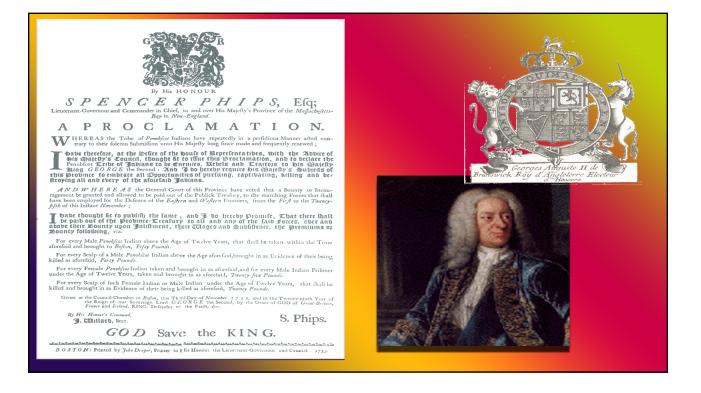


# WABANAKI RESILIENCY

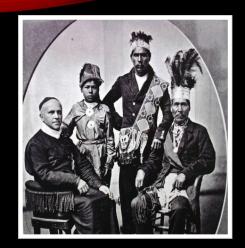
### ECHOES OF THE PAST....

- 1000 Norseman visit Passamaquoddy Bay and kill 8 Wabanaki
- 1498 Explore Cabot visits Passamaquoddy Bay and kids 3 tribal people.
- 1600 Wabanaki Population total 32,000
- 1602 France formerly plans to colonize
  Passamaquoddy lands
- 1694 Massachusetts Governor issues scalping proclamation
- 1700 Wabanaki Population total 10,000
- 1794 land set aside for Passamaquoddy
- 1820 Maine becomes a State
- 1832 Maine authorizes Passamaquoddy land to be seized for right away.
- 1852 Tribal governmental structure changed to match State system

- 1883 Federal law enacted prohibiting the practices of traditional ceremonies.
- 1892 Maine Court declares the Passamaquoddy Tribe no longer exists
- 1892 Maine court rules against the Passamaquoddy regarding their right to sustenance hunt & fish.
- 1921 Federal policy issued requiring full assimilation and eradication of tribal culture
- 1932 Indian Reorganization Act issued but excludes the Passamaquoddy
- 1967 Maine Indians receive right to vote in state elections.
- 1978 American Indian Religious Freedom Act passed







# **Historical Trauma**

The echo of the past, the pain of the present, and the ravages of the future.



Defined as the cumulative emotional and psychological wounding, extending over an individual lifespan and across generations, caused by traumatic experiences.



#### IMPACT OF HISTORICAL TRAUMA

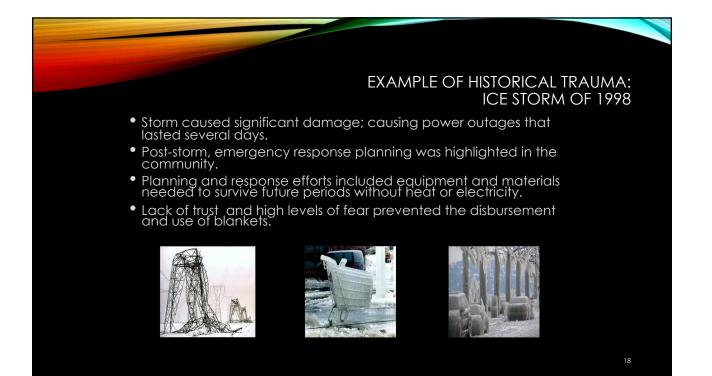
#### Many present-day health disparities (of Native Americans) can be traced back through epigenetics to a "colonial health deficit", the result of colonization and its aftermath."

Bonnie Duran Associate Professor in the Department of Health Services University of Washington School of Public Health; and Director of Indigenous Health Research



# IMPACT OF LOSS

- Subsequent generations have been left with feelings of shame, powerlessness and subordination (Brave Heart and DeBruyn, 1998)
- Losses impact service delivery and program design today.



#### IMPACT OF HISTORICAL TRAUMA ON HEALTHCARE SERVICES

In 1982, Passamaquoddy Indian Township had high rates of tooth decay in both adults and children.

- Opened a Dental Clinic that was fully equipped and staffed.
- Regardless of the need and extensive outreach efforts, no-show rates remained high.
- Examination of barriers identified traumatic dental experiences within the adult population was impacting service delivery to the younger generation.
- Solutions to address dental care for the community included a change in how dental services was offered to those adults having experienced dental trauma.
- Outreach and marketing efforts were changed in order to engage young children.



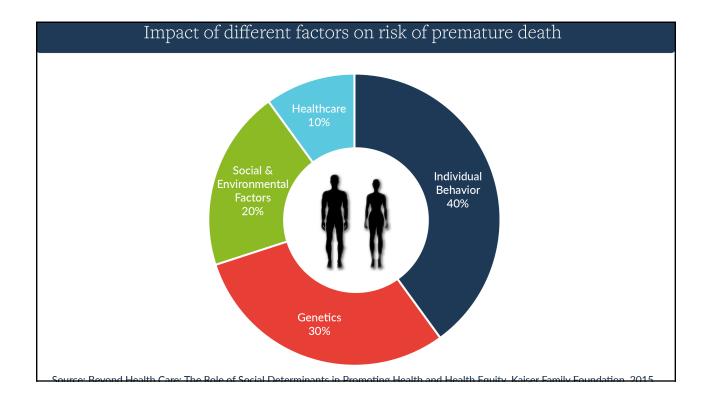
## THE STRUGGLES REMAIN

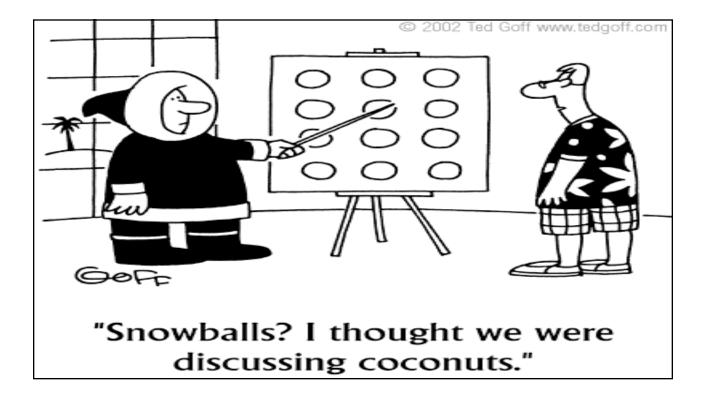
#### In 2019....

- High rates of poverty: 60% of households make <\$25,000
- Life expectancy est. 63 years; average age of death is 50 years.
- IHS funded at less that 50% level of need
- High rates of chronic disease
- 65% not-employed rate for 8
  month/year

#### Blatant Racism









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