



**Homeland Security and Emergency Services Committee
Report Summary**

This committee report is a record of what transpired and was accomplished during your time together at the USET meetings.

- Impact Week Meeting
- Joint Collaboration
- Mid-Year Meeting
- Annual Meeting

This Report is due the day before the last day of meetings, 5:00 pm in the USET office.

Tribal Nations represented __4 (day 1)_____ **Committee Members in attendance** ____5 (day 2)_____

Topics Discussed Highlights from Meetings	Outcomes / Any Decisions Made* see directions below	Next Steps / Action Items / Responsible Party* see directions below
DAY 1		
2023 Annual Meeting Agenda – Approved 2023 Minutes/last meeting – approved Discussed, previous resolutions – work w/USET SPF on resolution progress BOD Mtg 9am – 11:30 am	Presenters: Oneida Indian Nation PD/Chief/David Hall, CDP/Capt Woodlee, IHS/ Jay Larlame, FEMA; Regina Marutto, FEMA	
DAY 2 - AM		
Texas A&M Workshop 7 th Generation Recovery IAEM – Virtual BIA-TACG/NCAI	Trained Committee members Included other committees	
DAY 2 - PM		
DAY 3 - AM		
DAY 3 - PM		

***Next Steps / Action Items / Responsible Party** (ie: Resolution for submission to Board [Draft resolutions submitted after the deadline are only eligible for consideration at the authorization of the USET SPF Executive Officers Committee (EOC) if: (1) the resolution addresses an emergency, an issue that was not known before the deadline, or for other good cause; and (2) the EOC, at its discretion, agrees to consider the resolution. Whenever possible, late resolutions will be directed to Committee(s) of Jurisdiction prior to USET SPF BOD consideration.]; consultation session scheduled; listening session in works; future/upcoming meetings to be aware of; comments / testimony required – SPF involvement; add to best practices, request special meeting; any motions carried, are there policy implications for USET SPF involvement, etc.)

Impact Week – Did you visit the HILL? Yes No

Annual Meeting – Did you Tour the Host Tribal Nation? Yes No

OTHER Business

|

At A Glance Agenda Items
for Next Meeting

|

-
-
-
-
-
-
-
-

Were Elections Held? YES NO

Chair

Vice Chair

Secretary

Date: _____ 10/24/23 _____

Prepared by: _____

Committee met under the direction of Chairperson: ___ Councilman Nelson Andrews, Jr. _____